



Karnataka State Council for Science and Technology
Indian Institute of Science Campus, Bengaluru - 560 012

Telephone: 080-23341652, 23348848, 23348849 ♦ Telefax: 080-23348840

Email: office@kscst.iisc.ernet.in, office@kscst.org.in ♦ Website: www.kscst.iisc.ernet.in, www.kscst.org.in
office.kscst@iisc.ac.in

Mr. H. Hemanth Kumar
Executive Secretary

16th March 2020

Ref: 7.1.01/SPP/953

The Principal,
Shri Madhwa Vadiraja Institute of Technology and Management,
Udupi - 574 115.

Dear Sir/Madam,

Sub : Sanction of Student Project - 43rd Series: Year 2019-2020
Your Project Proposal Reference No. : **43S_BE_0494**

Ref : Your Project Proposal entitled "

AN INNOVATIVE APPROACH TO ASSESS SAFE BEARING CAPACITY OF SOIL USING PROTOTYPE DEVICE AND ARTIFICIAL NEURAL NETWORK

We are pleased to inform that your student project proposal referred above, has been approved by the Council under "Student Project Programme - 43rd Series" with a budgetary break-up as detailed below:

Student / s	Mr. Prashanth Haritas S R Mr. Manjunath Neelappa Godi Mr. Praveen Kumar Mr. Premakumara G	Budget	
		Particulars	Amount (Rs.)
Guide/s	Mr. Sunil Haldankar	Materials/Consumables	4,000.00
	-	Labour	500.00
	-	Travel	500.00
Department	Civil Engineering	Miscellaneous	-
		Report	500.00
		Total	5,500.00

Five Thousand Five Hundred Rupees Only

The following are the guidelines to carryout the project work :

- The project should be performed based on the objectives of the proposal sent by you.
- The project should be completed in all respects and one copy of the hardbound report along with softcopy of the full report in a CD (.pdf format) should be submitted to KSCST.
- Any change in the project title and objectives, etc., or students is liable to rejection of the project and the amount sanctioned needs to be returned to KSCST.
- Please quote your **project reference number printed above** in all your future correspondences.
- Important:** After completing the project, 2 to 3 page write-up (synopsis) needs to be sent by e-mail [spp@kscst.iisc.ernet.in] and should include following :

- Title of the project
- Name of the College & Department
- Name of the students & Guide(s)

Keywords

SHRI MADHWA VADIRAJA
INSTITUTE OF TECHNOLOGY & MANAGEMENT
Vishwathama Nagar, Udupi Dist.
KARNATAKA - 574 115

HOD (Civil Engg)/HOD - Physics

For needful action

6) Introduction / background

(with specific reference to the project, work done earlier, etc) - about 20 lines

6) Objectives (about 10 lines)

7) Methodology (about 20 lines)

(materials, methods, details of work carried out, including drawings, diagrams etc)

8) Results and Conclusions

(about 20 lines with specific reference to work carried out)

9) Scope for future work (about 20 lines).

(Note: The write-up (Synopsis) should be sent with the approval of project guide.

The softcopy of the write-up, in MS Word format, should be sent by e-mail

(spp@kscst.iisc.ernet.in). In your e-mail, please also include project proposal reference number and title of the project.)

e) Projects selected for Seminar / Exhibition will be awarded.

The sanctioned amount will be sent through crossed cheque to the Principal. Please furnish the bank account details as per the format enclosed with this letter.

The sponsored projects evaluation will be held in the Nodal Centre and the details of the nodal centre will be intimated shortly by e-mail / Website announcement.

Please visit our website for further announcements / information and for any clarifications please email to spp@kscst.iisc.ernet.in

Thanking you and with best regards,

Yours sincerely,



(H. Hemanth Kumar)

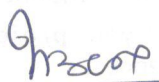
Copy to:

1) The Head of the Department of
Civil Engineering
Shri Madhwa Vadiraja Institute Of Technology And Management,
Udupi - 574 115.

2) Mr. Sunil Haldankar
Department of Civil Engineering
Shri Madhwa Vadiraja Institute Of Technology And Management,
Udupi - 574 115.

3) The Finance Officer, KSCST, Bengaluru

Encl: As Above


Principal
SHRI MADHWA VADIRAJA
INSTITUTE OF TECHNOLOGY & MANAGEMENT
Vishwothama Nagar Udupi Dist.
BANTAKAL - 574 115